

|                            |                          |
|----------------------------|--------------------------|
| School Jurisdiction Code : | 3020                     |
| School Code :              | 1459                     |
| School Jurisdiction Name : | Edmonton School Division |
| School Name :              | Elizabeth Finch          |

## SCHOOL FEE REVENUE SCHEDULE

for the Year Ending August 31, 2026

### Description

### Fee Amount 2025/2026

These fees are posted in accordance with Sections 6 & 7 of the Education Act School Fees Regulation (Alberta Regulation 95/2019). The list below includes every school fee that may be charged for every grade. It is important to note that you would only have to pay for items applicable to your child and that some fees may be lower than projected. At the commencement of classes, we will confirm your fees with you and explain what they are for.

Where fees cover consumable supplies, families have the option of bringing their own supplies of similar quality and specifications in lieu of paying that portion of the fees. If you wish to bring your own supplies and materials, please contact the teacher for a list.

This list excludes costs associated with discretionary purchases, such as spirit wear, optional study guides, school pictures, yearbooks, food and fundraising. Goods and Services Taxes (GST) may also apply to some fees. The cost of bus passes (if applicable) is available on the [Edmonton Public Schools website](#).

#### Fees for Optional Courses

|                                  |        |
|----------------------------------|--------|
| Art 7                            | 50.00  |
| Art 8 and 9                      | 75.00  |
| Band 7, 8 and 9                  | 60.00  |
| CTS Construction 7, 8 and 9      | 100.00 |
| CTS Outdoor Education 7, 8 and 9 | 250.00 |
| CTS Photography 8 and 9          | 50.00  |
| Drama 7                          | 30.00  |
| Drama 8 and 9                    | 30.00  |
| Fit for Life Grade 7             | 100.00 |
| Fit for Life Grade 8/9           | 100.00 |
| Food Studies 7, 8 and 9          | 100.00 |
| Option TBD                       | 20.00  |
| Option TBD                       | 150.00 |
| Other (TBD)                      | 100.00 |



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| Description                                      | Fee Amount 2025/2026 |
|--------------------------------------------------|----------------------|
| Stem                                             | 150.00               |
| <b>Activity Fees</b>                             |                      |
| Field Trips - Kindergarten -(up to a maximum of) | 250.00               |
| Field Trips Grade 1 -(up to a maximum of)        | 250.00               |
| Field Trips Grade 2 -(up to a maximum of)        | 250.00               |
| Field Trips Grade 3 - (up to a maximum of)       | 250.00               |
| Field Trips Grade 4 -(up to a maximum of)        | 250.00               |
| Field Trips Grade 5 -(up to a maximum of)        | 250.00               |
| Field Trips Grade 6 - (up to a maximum of)       | 250.00               |
| Field Trips Grade 7 - (up to a maximum of)       | 300.00               |
| Field Trips Grade 8 - (up to a maximum of)       | 300.00               |
| Field Trips Grade 9 - (up to a maximum of)       | 300.00               |
| Handbell Field Trip                              | 30.00                |
| Music Festival Grade 4-6                         | 20.00                |
| Music Festival Grade 7 Band                      | 20.00                |
| <b>Non-Curricular Goods and Services</b>         |                      |
| Damaged Library Book                             | 30.00                |
| Damaged Textbook                                 | 160.00               |
| Farewell Tickets                                 | 10.00                |
| Locks                                            | 10.00                |
| Lost Library Books                               | 30.00                |
| Lost Textbook                                    | 160.00               |



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| Description                                          | Fee Amount 2025/2026 |
|------------------------------------------------------|----------------------|
| Music T-shirt                                        | 20.00                |
| Parent Association Donation                          | 25.00                |
| Recorder                                             | 10.00                |
| <b>Lunch Supervision And Noon Hour Activity Fees</b> |                      |
| Annual                                               | 200.00               |
| Drop-In                                              | 2.00                 |
| <b>Other Fees to Enhance Education</b>               |                      |
| Classroom Supplies                                   | 20.00                |
| <b>Extracurricular Fees</b>                          |                      |
| Sports Team Badminton                                | 200.00               |
| Sports Team Basketball                               | 200.00               |
| Sports Teams - Cross Country                         | 200.00               |
| Sports Teams - Curling                               | 200.00               |
| Sports Teams - Running Club                          | 200.00               |
| Sports Teams - Slow Pitch                            | 200.00               |
| Sports Teams - Soccer                                | 200.00               |
| Sports Teams - Track & Field                         | 200.00               |
| Sports Teams - Volleyball                            | 200.00               |
| Sports Teams Basketball - Elementary                 | 200.00               |
| <b>Non-Curricular Travel</b>                         |                      |
| Bamfield                                             | 3,000.00             |
| <b>Other Fees</b>                                    |                      |

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| Description                                             | Fee Amount 2025/2026 |
|---------------------------------------------------------|----------------------|
| Damaged Chromebook                                      | 100.00               |
| Refundable Chromebook deposit (subject to availability) | 100.00               |
| Replacement Chromebook                                  | 500.00               |

Reviewed By:

Kelly Davis

(Principal)