EDMONTON PUBLIC SCHOOLS

March 22, 2005

- TO: Board of Trustees
- FROM: Trustee G. Nicholson, Chairman Conference Committee
- SUBJECT: <u>Report #6 of the Conference Committee (From the Meeting Held March 8, 2005)</u>

RECOMMENDATION

- 1. That report #6 of the Conference Committee from the meeting held March 8, 2005 be received and considered.
- 2. That the designation of Sue Bell as principal to the district, effective September 1, 2005 to August 31, 2007 be confirmed.
- 3. That the designation of Allan Jack as principal to the district, effective September 1, 2005 to August 31, 2007 be confirmed.
- 4. That the designation of Dave Jones as principal to the district, effective September 1, 2005 to August 31, 2007 be confirmed.

* * * * *

AS:mmf