

EDMONTON PUBLIC SCHOOLS

June 18, 2002

TO: Board of Trustees

FROM: Trustee G. Nicholson, Chairman Conference Committee

SUBJECT: Report #10 of the Conference Committee (From the Meeting Held June 18, 2002)

RECOMMENDATION

1. That report #10 of the Conference Committee from the meeting held June 18, 2002 be received and considered.
2. That the appointment of Glenn Johnson, as Managing Director, effective September 1, 2002 and for an indefinite term, be approved.

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AS:mmf