

EDMONTON PUBLIC SCHOOLS

December 10, 2002

TO: Board of Trustees

FROM: Trustee G. Nicholson, Chairman Conference Committee

SUBJECT: Report #3 of the Conference Committee (From the Meeting Held December 3, 2002)

RECOMMENDATION

1. That report #3 of the Conference Committee from the meeting held December 3, 2002 be received and considered.

Decision Unit #315

2. That the budget for D.U. #315 (Board Administration) be reduced by approximately 3 per cent for the 2002-2003 school year.

Memorandum of Agreement – CUPE Local 784

3. That the Memorandum of Agreement for a two-year collective agreement with CUPE Local 784 (Maintenance and Construction) from September 1, 2002 to August 31, 2004 be approved.

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AS:mmf