

EDMONTON PUBLIC SCHOOLS

April 16, 2002

TO: Board of Trustees

FROM: Trustee G. Nicholson, Chairman Conference Committee

SUBJECT: Report #5 of the Conference Committee (From the Meeting Held April 2, 2002)

RECOMMENDATION

1. That report #5 of the Conference Committee from the meeting held April 2, 2002 be received and considered.

Spokespersons for Negotiations with CUPE Locals

2. That the following spokespersons for negotiations with the District's CUPE Locals be approved:

|                             |             |
|-----------------------------|-------------|
| Custodial Negotiations:     | Bob Holt    |
| Maintenance Negotiations:   | Brian Fedor |
| Support Staff Negotiations: | Faye Parker |

ASBA Awards

3. That the nomination of the Centre for Family Literacy for an ASBA Friends of Education Award be approved.
4. That the nomination of the board for a Premier's Award for School Board Innovation and Excellence for its role in establishing Amiskwaciy Academy be approved.

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AS:mmf